



**AMERICAN INTERNATIONAL UNIVERSITY-BANGLADESH  
FACULTY OF BUSINESS ADMINISTRATION  
MBA PROGRAM**

***[Revised on April 16, 2025]***

**Mid-Term Examination Schedule MBA  
(SPRING 2024-2025)**

**Day: 02 – Sunday**

**Date: 20/04/25**

**Time: 7:00 pm – 9:00pm**

| SL # | Couse Title             | Section: | Remarks                                    |
|------|-------------------------|----------|--------------------------------------------|
| 1    | Financial Management    | A        | Sunday<br>6:30 pm to<br>9:30 pm<br>Classes |
| 2    | Business Communication  | G1       |                                            |
| 3    | Managing Ops. & Quality | A        |                                            |
| 4    | Research Methodology    | A        |                                            |
| 5    | Accounting for Managers | A        |                                            |
| 6    | Marketing Management    | A        |                                            |

**Day: 03 – Monday**

**Date: 21/04/25**

**Time: 7:00pm – 9:00pm**

| SL# | Couse Title                     | Section: | Remarks                                    |
|-----|---------------------------------|----------|--------------------------------------------|
| 1   | Managing Ops. & Quality         | B        | Monday<br>6:30 pm to<br>9:30 pm<br>Classes |
| 2   | Supply Chain Management         | A        |                                            |
| 3   | Auditing and Assurance          | A        |                                            |
| 4   | Mathematics for Business        | G1       |                                            |
| 5   | Distribution Mgt. & Retail Mkt. | A        |                                            |
| 6   | Data Warehouse & Data Mining    | A        |                                            |
| 7   | Occupational Health and Safety  | A        |                                            |

**Day: 05 – Wednesday**

**Date: 23/04/25**

**Time: 7:00pm – 9:00pm**

| <b>SL #</b> | <b>Course Title</b>                          | <b>Section #</b> | <b>Remarks</b>                                          |
|-------------|----------------------------------------------|------------------|---------------------------------------------------------|
| <b>1</b>    | <b>Database Management System</b>            | <b>A</b>         | <b>Wednesday<br/>6:30 pm to<br/>9:30 pm<br/>Classes</b> |
| <b>2</b>    | <b>Human Resource Information System</b>     | <b>A</b>         |                                                         |
| <b>3</b>    | <b>Financial Statement Analysis</b>          | <b>A</b>         |                                                         |
| <b>4</b>    | <b>Computing &amp; Business Applications</b> | <b>G1</b>        |                                                         |
| <b>5</b>    | <b>Buyer Behavior</b>                        | <b>A</b>         |                                                         |
| <b>6</b>    | <b>Int. Financial Management</b>             | <b>A</b>         |                                                         |

**Day: 06- Thursday**

**Date: 24/04/25**

**Time: 7:00pm – 9:00pm**

| <b>SL#</b> | <b>Couse Title</b>                           | <b>Section #</b> | <b>Remarks</b>                                        |
|------------|----------------------------------------------|------------------|-------------------------------------------------------|
| <b>1</b>   | <b>Strategic Management</b>                  | <b>A</b>         | <b>Tuesday<br/>6:30 pm to<br/>9:30 pm<br/>Classes</b> |
| <b>2</b>   | <b>Business Law &amp; CSR</b>                | <b>G1</b>        |                                                       |
| <b>3</b>   | <b>Bus. Statistics and Decision Analysis</b> | <b>A</b>         |                                                       |
| <b>4</b>   | <b>Principles of Accounting</b>              | <b>A</b>         |                                                       |
| <b>5</b>   | <b>Entrepreneurship Development</b>          | <b>B</b>         |                                                       |

**Note:**

- **If there are any clashes, please report immediately to MBA program director's office.**